

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Dave Cook State Board of Education

Name (print)

Office (if applicable)

9

District (if applicable)

PO Box 4236, Carson City, NV 89702

Mailing Address (include city and zip code)

775-885-1993

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003

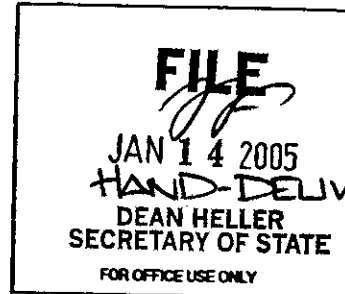
☐ Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004
Period: Aug. 27, 2004 - Oct. 21, 2004

☒ Report #3 Due - January 15, 2005*
BAGs only: Period: Oct. 22, 2004 - Dec. 31, 2004
Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

0	1,749.00
0	0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

- Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

0

0

0

0	1,749.00
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EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

7,110.03	21,622.56
0	286.92
7,110.03	21,909.48

0

0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Dave Cook

Date

1-12-2005

CAMPAIGN EXPENSES

Report Period **#3**Name (print) Dave CookOffice (if applicable) State Board of EducationDistrict (if applicable) 9

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 3

Name (print) Dave Cook Office (if applicable) State Board of EducationDistrict (if applicable) 9Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
William Puchert 336 Mary Reno, Nv	F	10/23/04	\$200.00
Larry English 3618 Green Acres Dr. Carson City, Nv 89705	F	10/22/04	\$4199.39
Nevada Appeal Carson City, Nv	D	10/27/04	\$1622.64
CIDI Systems PO Box 850 Genoa, Nv	D	10/27/04	\$1088.00

7/11/03

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